



**APPLICABLE STANDARDS:-**

1) D300\_001 : KITCHEN SINK & LAVATORY CUTOUT TEMPLATE DESIGN.

**NOTES** 1 SHEET SIZE = A1 (ALTERNATE SHEET SIZE 23"x36")

2 PRINT AREA = 675x492 mm (26.58"x19.35")

3) PAPER MATERIAL : MAPLITHO PAPER , 100± 5 GSM

4) PRINTING COLOR : BLACK

5) SAMPLE COPY TO BE APPROVED BY KOHLER INDIA ENGINEERING TEAM PRIOR TO PRODUCTION.

6) TITLE BLOCK & NOTES OUTSIDE PRINT AREA(2) SHOULD NOT TO BE PART OF PRINTING.

6) THE ARTWORK MUST NOT BE SCALED. MUST BE PRINTED ON 100% (1:1) SCALE.

MATERIAL : REFER NOTES  
GRADE : REFER NOTES  
COLOR / FINISH : REFER NOTES

| ALL DIMENSIONS IN MM                       |        | DIMENSIONING AND TOLERANCING PER ASME Y14.5M-1994 |          |                        |          |
|--|--------|---|----------|------------------------|----------|
| APPROVED                                   | ARUN B | DATE  | 04.01.17 | PLOT DATE              | SCALE    |
| DRAWN                                      | MW     | DATE  | 04.01.17 | CHECKED                | JAYESH   |
| DO NOT SCALE DRAWING                       |        |   |          | DATE                   | 04.01.17 |
|  |        |   |          | SIZE                   | A0       |
|  |        |   |          | THIRD ANGLE PROJECTION |          |
| <b>KOHLER</b>                              |        |   |          |                        |          |
| KOHLER INDIA CORP. PVT. LTD.               |        |   |          |                        |          |
| DESCRIPTION                                |        |   |          |                        |          |
| <b>TEMPLATE / INSTALLATION INSTRUCTION</b> |        |   |          |                        |          |
| DWG. NO. 1285242-IN01                      |        |   |          |                        |          |
| SHT 1 OF 1                                 |        |   |          |                        |          |

| SHT | SYM | BY | APPROVED BY | DESCRIPTION        | DATE     |
|-----|-----|----|-------------|--------------------|----------|
| 1   | B   | MW | ARUN B      | SEE PCI #IN1601693 | 04.01.17 |
| 1   | A   | VW | ARUN B      | SEE PCI #IN1601268 | 20.10.16 |