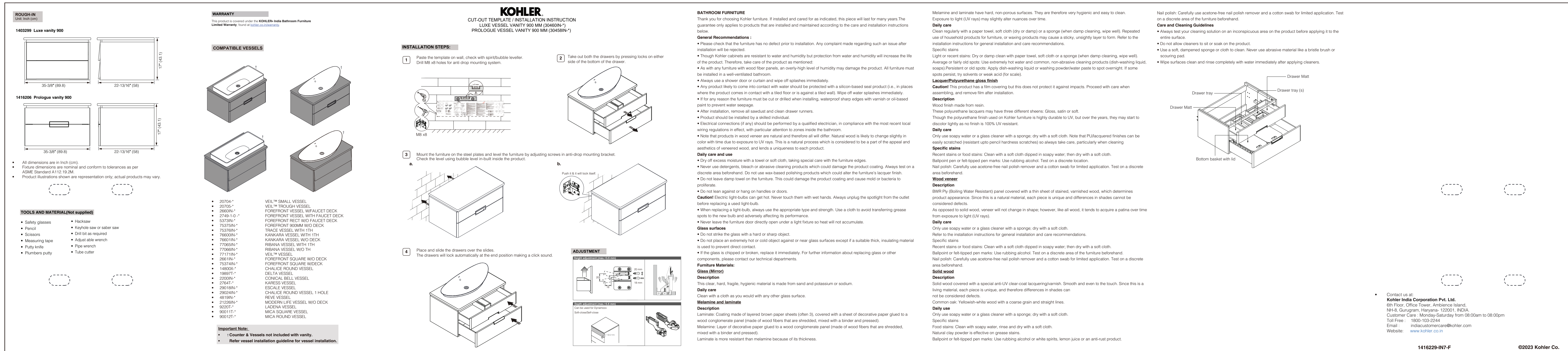




**NOTES**

- 1) SHEET SIZE = A0 (ALTERNATE SHEET SIZE 46.8"x33")
- 2) PRINT AREA = 900 x 200 mm (35.35"x7.87")
- 3) PAPER MATERIAL : MAPLITHO PAPER , 100± 5 GSM
- 4) PRINTING COLOR : BLACK
- 5) SAMPLE COPY TO BE APPROVED BY KOHLER INDIA ENGINEERING TEAM PRIOR TO PRODUCTION.
- 6) TITLE BLOCK & NOTES OUTSIDE PRINT AREA (2) SHOULD NOT TO BE PART OF PRINTING.
- 7) THE ARTWORK MUST NOT BE SCALED. MUST BE PRINTED ON 100% (1:1) SCALE.

| ALL DIMENSIONS IN MM |     |            |             |                    |          | DIMENSIONING AND TOLERANCING PER ASME Y14.5M-1994                                                                                                                                                                                                                            |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |
|----------------------|-----|------------|-------------|--------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|----|
|                      |     |            |             |                    |          | <div>TOLERANCES UNLESS OTHERWISE SPECIFIED</div> <div>(SEE TOLERANCE TABLE)</div> <div>THIS DRAWING IN DESIGN AND DETAILS IS THE PROPERTY OF KOHLER CO. AND MAY NOT BE USED EXCEPT IN CONNECTION WITH KOHLER CO. WORK. ALL RIGHTS OF DESIGN OR INVENTION ARE RESERVED.</div> | APPROVED                                                                                                                         | NIKITA K. | DATE | 06.07.23 | PLOT DATE | 06.07.23                                                                                                                           | SCALE | 1:1      |            |    |
|                      |     |            |             |                    |          |                                                                                                                                                                                                                                                                              | DRAWN                                                                                                                            |           | DATE | 06.07.23 | CHECKED   | NIKITA K                                                                                                                           | DATE  | 06.07.23 | DWG NO     | A0 |
|                      |     |            |             |                    |          |                                                                                                                                                                                                                                                                              | DO NOT SCALE DRAWING                                                                                                             |           |      |          |           | A.i.                                                                                                                               |       | SIZE     |            |    |
| 1                    | F   | JAGDISH G. | NIKITA K.   | DCN                | 13.07.23 |                                                                                                                                                                                                                                                                              | <div>KOHLER®</div> <div>KOHLER INDIA CORP. PVT. LTD.</div> <div>DESCRIPTION</div> <div>TEMPLATE / INSTALLATION INSTRUCTION</div> |           |      |          |           | <div>THIRD ANGLE PROJECTION</div> <div></div> |       |          |            |    |
| 1                    | E   | P.NAIK     | KAMAL       | SEE PCI #IN2210549 | 09.05.22 |                                                                                                                                                                                                                                                                              |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |
| 1                    | D   | ASHA       | ANKUSH      | SEE PCI #IN2001727 | 19.11.20 |                                                                                                                                                                                                                                                                              |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |
| 1                    | C   | ASHA       | ANKUSH      | SEE PCI #IN2001543 | 30.09.20 |                                                                                                                                                                                                                                                                              |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |
| 1                    | B   | ASHA       | ANKUSH      | SEE PCI #IN2001439 | 10.09.20 |                                                                                                                                                                                                                                                                              |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |
| 1                    | A   | ASHA       | ANKUSH      | SEE PCI #IN2000868 | 30.06.20 |                                                                                                                                                                                                                                                                              |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |
| SHT                  | SYM | BY         | APPROVED BY | DESCRIPTION        | DATE     | DWG. NO. 1416229-IN7                                                                                                                                                                                                                                                         |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          | SHT 1 OF 1 |    |
| DWG REVISION RECORD  |     |            |             |                    |          |                                                                                                                                                                                                                                                                              |                                                                                                                                  |           |      |          |           |                                                                                                                                    |       |          |            |    |